

AMENDED

No. 59837

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

MAR 21 1994

Date of filing in State Engineer's Office.....

MAY 27 1994

Returned to applicant for correction.....

JUN 24 1994

Corrected application filed.....

JUN 24 1994

Map filed.....

The applicant Lee A. PearsonP.O. Box 260, of Pioche

Street and No. or P.O. Box No.

City or Town

Nevada 89043

State and Zip Code No.

....., hereby make.... application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is Underground
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 5.4 c.f.s......second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for Irrigation and domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated 320

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under No. 12. "Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point in the NW1/4 NE1/4 sec. 10,
Describe as being within a 40-acre subdivision of public
T.4N. R.69 E., M.D.M. from which the eastquarter bears S.41° 52' 35"
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
E., 3111.50 ft.

6. Place of use Portions of
NE1/4 NE1/4, SE1/4 NE1/4, in sec. 4; SW1/4 NW1/4, NW1/4
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
SW1/4 in sec. 3; SW1/4 NE1/4, SE1/4 NE1/4, NE1/4 SE1/4 in sec. 10;
NW1/4 SW1/4, SW1/4 SW1/4, SE1/4 SW1/4, SW1/4 SE1/4 in sec 11; NE1/4
NW1/4, NW1/4 NE1/4, SW1/4 NE1/4, SE1/4 NE1/4 in sec. 14; SW1/4 NW1/4,
NW1/4 SW1/4 in sec. 13; all in T.4N., R.69E., M.D.M.

7. Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well, pump and pipeline system
State manner in which water is to be diverted, i.e. diversion structure, ditches and

flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....\$75,000.....
10. Estimated time required to construct works. four years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use.....four years.....

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:
For map of point of diversion and place of use, use map
filed under 45632

By s/Lee A. Pearson
P.O. Box 260
Pioche Nev 89043
Compared pm/ jv
Protested.....

DENIAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ^{deny}~~grant~~ the same, ~~subject to the~~
~~following limitations and conditions~~ on the grounds that its approval would threaten
to prove detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

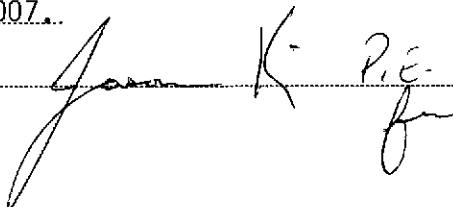
Application of water to beneficial use shall be filed on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this 7th day of September,
A.D. 2007..

 P.E.
State Engineer